

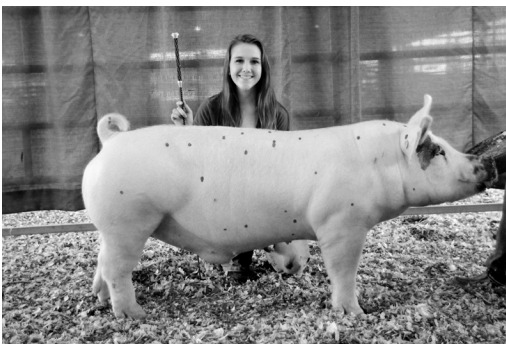
OPEN SHOW

LIVESTOCK DIVISION

- The Fair Association reserves the right to interpret these rules, determine all matters and questions in regards to them, and amend as needed.
- Entry forms may be mailed to: Henderson County Fair, P.O. Box 313, Stronghurst, IL 61480 or dropped into the indicated drop box at the Extension Office in Stronghurst.
- The judge has the right to disqualify any exhibit improperly entered.
- All livestock will be released following the Livestock Auction on Friday night, July 28. Premium checks may be picked up Sat, July 29 from 8 - Noon. If you can not make it at this time please call (309) 924-1177 to make other arrangements.
- NO premium checks will be mailed.
- ENTRY DEADLINE for all projects is by 5:00 P.M. FRI, JULY 7, 2017. NO LATE ENTRIES WILL BE ACCEPTED!

CARE OF ANIMALS

1. Provide fresh, clean water to animals at all times. Keep your pens clean and dry with good bedding at all times. Animals should be treated humanely. Avoid stressing the animal.
2. Be aware of animal comfort requirements regarding temperature and space.
3. Sort and load animals safely and carefully.
4. Train animals to lead or be handled at a young age before the fair to make them manageable.
5. Arrange for veterinary care in case of an animal emergency.
6. Adhere to all antibiotic, drug, and water or feed additive withdrawal times.
7. Keep animals clean. A clean animal is viewed as a healthy animal.
8. Use show sticks, whips, and canes for showing only. Do not use electric prods.
9. Have a plan of action if a problem should arise. Contact superintendent or fair officials if needed.
10. If questioned about animal care by a stranger, be polite, answer the questions as best you can, and refer the person to the appropriate superintendent if a situation arises.



PREMIUM WAIVER STATEMENT

"The Department of Agriculture shall use its best efforts to secure sufficient appropriations to fund premiums. In any year for which the General Assembly of the State of Illinois fails to make an appropriation sufficient to pay such premiums, premium amounts may not be accurately reflected in the premium book." In the event that the fair is not able to procure sufficient funds to pay premiums the Henderson County Fair is in no way responsible for paying premiums published.

OPEN SHOW

DEPARTMENT A

BUCKET CALF

HENDERSON CO. RESIDENTS & HENDERSON CO. 4-H MEMBERS ONLY

Thursday • July 27, 2017 • 1:00 p.m. • ENTRY FEE : \$5.00 – Winners Only

SUPERINTENDENTS - Barry Dowell, Ed Brokaw, Russ Campbell, Mark Lefler, Jim Kane, Stacie Arnold, and Dudley Ricketts • PREMIUMS - \$270 • PREMIUMS OFFERED - 1st - \$20, 2nd - \$18, 3rd - \$16

PLAQUES OFFERED: Champ Bucket Calf, Champ 2nd Year Bucket Steer Calf and
Champ 2nd Year Bucket Heifer Calf

- Any newborn or orphaned calf, may be either beef or dairy, any breed born after March 1, 2017.
- Open to all Henderson Co. residents & Henderson Co. 4-H exhibitors under the age of 19.
- One entry permitted per exhibitor.
- Animal must be in good health.
- Calf must be raised by bucket / bottle feeding.
- Calves will be shown at halter.
- Judging will be based on general health and showing of the calf with emphasis on exhibitor.
- Health requirements: recommended that the calf be examined by an accredited veterinarian.
- Classes will be divided by Beef Committee according to ages of exhibitors.

FIRST YEAR BUCKET CALF

Dept. Class Category Description of Entry

A ...3...7...1st yr. Bucket Calf 3-6 yrs old

A ...3...8...1st yr. Bucket Calf 7-9 yrs old

A ...3...9...1st yr. Bucket Calf 10-13 yrs old

SECOND YEAR BUCKET CALF

HEIFER CLASS - Returning calf and exhibitor from previous year.

Dept. Class Category Description of Entry

A ...3...10...2nd yr. Bucket Calf – Heifer

STEER CLASS - Returning calf and exhibitor from previous year.

Dept. Class Category Description of Entry

A ...3...11...2nd yr. Bucket Calf – Steer

DEPARTMENT F

Bottle Lamb

OPEN TO HENDERSON COUNTY RESIDENTS ONLY

Wednesday • July 26, 2017 • Immediately Following Jr. Sheep Show

SUPERINTENDENTS - Steve Jack • ENTRY FEE : \$5.00 – Winners Only • PREMIUMS - \$270

• PREMIUMS OFFERED - 1st - \$20, 2nd - \$18, 3rd - \$16 • PLAQUES OFFERED: Champion Bottle Lamb

Any newborn or orphaned lamb, any breed born after Jan 1, 2017. Open to Henderson County youth under the age of 10. One entry permitted per exhibitor. Animal must be in good health. Lamb must be raised by bottle feeding. Must be shown at halter. Judging will be based on general health and showing of the lamb with emphasis on exhibitor. It is recommended that the lamb be examined by an accredited veterinarian. Number of classes to be determined on show day. Additional rules maybe added and left to the discretion of the superintendent.

Dept. Class Category Description of Entry

F ...3...1...Bottle Lamb

DEPARTMENT U

Bottle Goat

OPEN TO HENDERSON COUNTY RESIDENTS ONLY

Wednesday • July 26, 2017 • Immediately Following Jr. Goat Show

SUPERINTENDENTS - Aaron Leary • ENTRY FEE : \$5.00 – Winners Only • PREMIUMS - \$270

• PREMIUMS OFFERED - 1st - \$20, 2nd - \$18, 3rd - \$16 • PLAQUES OFFERED: Champion Bottle Goat

Any newborn or orphaned goat, any breed born after January 1, 2017. Open to Henderson County youth under the age of 10. One entry permitted per exhibitor. Animal must be in good health. Goat must be raised by bottle feeding. Must be shown at halter. Judging will be based on general health and showing of the goat with emphasis on exhibitor. It is recommended that the goat be examined by an accredited veterinarian. Number of classes to be determined on show day. Additional rules maybe added and left to the discretion of the superintendent.

Dept. Class Category Description of Entry

F ...3...1...Bottle Goat

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