

2019 HENDERSON COUNTY JR & OPEN SHOW

# GENERAL ENTRY FORM

EXHIBITOR NAME \_\_\_\_\_

Address \_\_\_\_\_ City \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_

PHONE # \_\_\_\_\_

AGE \_\_\_\_\_ (as of Sept 1st) BIRTHDATE \_\_\_\_\_

- Entry deadline is 5:00 p.m. Friday, July 5, 2019. NO LATE ENTRIES!
- Mail entries to Henderson Co. Fair P.O. Box 313, Stronghurst, IL 61480 or place in drop box at Stronghurst Extension. **DO NOT FAX OR EMAIL FORMS!!!!**
- Entry Tag pick up will be at the fair office Saturday, July 20 from 10:00 a.m. until NOON.
- ENTRY FEES must be paid with cash or check when you pick up your premium money. No checks are issued until entry fees are paid!

When attaching tags to entries, fold Claim Check on scored line and insert edge into tab to hold close. DO NOT TAPE. Please mark which show you are entering (Jr. or Open). Fill in Department letter, A, B, F, etc., Class number, Category and Description of Entries. ONE ENTRY PER LINE PLEASE.

## GENERAL PROJECT ENTRIES ONLY

(do not use this form for 4-H entries)

Jr. or Open	Dept.	Class	Category	Description of Entry

**PREMIUM WAIVER STATEMENT-** "The Department of Agriculture shall use its best efforts to secure sufficient appropriations to fund premiums. In any year for which the General Assembly of the State of Illinois fails to make an appropriation sufficient to pay such premiums, premium amounts may not be accurately reflected in the premium book." In the event that the fair is not able to procure sufficient funds to pay premiums the **Henderson County Fair is in no way responsible for paying premiums published.**

GENERAL PROJECTS ONLY

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